

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 18 1980  
 Returned to applicant for correction OCT 27 1980  
 Corrected application filed FEB 5 1981  
 Map filed FEB 5 1981

The applicant Norma M. Krueger

4325 Fir Ave

Street and No. or P.O. Box (No.

, of Seal Beach

City or Town

Calif. 90740

State and Zip Code No.

hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.
2. The amount of water applied for is 5.7 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet                      acre-feet
3. The water to be used for Irrigation & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) 320
  - (b) Stockwater (state number and kinds of animals to be watered)
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed 150
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 19,  
T.23N., R.59E., M.D.B. & M. or at a point from which the N.W. Corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
of Section 19 bears N.45°-00'-00", West a distance of 200 ft.
6. Place of use North  $\frac{1}{2}$  Section 19 R.59E., T.23N. Long Valley, Nevada  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water to be pumped and diverted by pipe to sprinkling System.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works 34,000.
10. Estimated time required to construct works 120 days to one year
11. Estimated time required to complete the application to beneficial use less than three years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

s/William J. Copeland  
William J. Copeland  
4621 Cerritos Dr.  
Long Beach, Ca. 90807  
Agent for

Applicant \_\_\_\_\_

By Norma M. Krueger  
4325 Fir Ave.  
Seal Beach, CA. 90740

Compared sb/ b1

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_  
Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. Michael Turnipseed, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 15th day of June,  
A.D. 2008  
R. Michael Turnipseed  
State Engineer